



# CHANNING HALL

## Statement of Religious Freedom and Policy

### **Purpose and Philosophy**

Channing Hall promotes mutual understanding and respect for the interests and rights of all individuals regarding their beliefs, values, and customs. Specifically, it is the school's purpose to have a policy that:

- Fosters knowledge and understanding about, and sensitivity toward, religious differences and the role of religion in a diverse, contemporary society;
- Allows students and employees religious expression and freedom of speech within the parameters of existing State and Federal law;
- Supports a climate of academic freedom in which religious ideas and organizations can be discussed in an objective way, for their educational value, with emphasis on the impact of religions on history, literature, art, music, morality, and other key social institutions;
- Requires official neutrality on the part of teachers, administrators, other school employees, and volunteers regarding religious activity when acting in their official capacities;
- Promotes constructive dialogue between schools and the larger community regarding religion; and
- Encourages educators and all members of the school community to engage in persistent efforts to eliminate prejudice, build trust, work toward consensus, and resolve disputes over religious issues in schools promptly, equitably, sensitively, and with civility at the local level.

### **Policy**

Channing Hall complies with existing state and federal law regarding religion and religious expression in public schools. Channing Hall allows students and employees to engage in expression of personal religious views or beliefs within the parameters of current law, and Channing Hall maintains official neutrality regarding sectarian religious issues. Channing Hall will neither advance nor inhibit religion.

Channing Hall takes all reasonable steps to resolve disputes over religious issues in school promptly, equitably, and with civility.

Channing Hall does not forbid students acting on their own from expressing their personal religious views or beliefs solely because they are of a religious nature and will not discriminate against private religious expression by students, but will instead give students the same right to engage in religious activity and discussion, as they have to engage in other comparable activities.

### **Freedom to Act**

While the freedom to believe is absolute, the freedom to act on a belief is not. In order to claim a violation of the Free Exercise protections of the First Amendment and of this policy, a person must show that his or her actions 1) are motivated by a sincere religious belief, and 2) have been substantially burdened by Channing Hall officials or by Channing Hall as an institution.

### **Least Restrictive Means**

If an individual can show that his or her actions are motivated by a sincere religious belief and have been substantially burdened by Channing Hall officials or by Channing Hall as an institution, Channing Hall officials can still regulate the conduct if they have a compelling interest and pursue such interest in the manner least restrictive of the individual's religion.

Because dress is a form of individual expression, any prohibition or regulation of religious clothing or apparel must be consistent with the school dress and uniform standard, including standards for "free dress days," done in the least restrictive manner possible to accomplish Channing Hall's objectives of maintaining a safe and orderly school environment.

School officials should also be sensitive and appropriately accommodate students who request not to wear certain gym clothes that they regard, on religious grounds, as immodest.

### **Religious Expression**

Channing Hall will not deny the free exercises of religious practices or freedom of speech by students during discretionary time unless the conduct or speech unreasonably interferes with the ability of Channing Hall officials to maintain order and discipline, violates school rules, impinges on the rights of others, unreasonably endangers persons or property, creates a coercive atmosphere or violates concepts of civility or propriety appropriate to the school setting.

Allowed conduct includes but is not limited to reading scriptures, prayer, discussing religious views (unless such expression constitutes harassment), and the organization of religious clubs, groups, or gatherings before and after school to the same extent that students are permitted to organize other non-curricular student activity. Such groups and clubs must be given the same access to school facilities for assembling as is given to other non-curricular groups, without discrimination because of the religious content of their expressions.

### **Students' Religious Expression During Instructional Time**

Students participating in school sponsored learning activities shall not be prohibited from expressing personal religious beliefs or be penalized for so doing, unless the expression unreasonably interferes with the ability of school officials to maintain order and discipline, violates school rules, impinges on the rights of others, unreasonably endangers persons or property, creates a coercive atmosphere, or violates concepts of civility or propriety appropriate to the school setting.

Student religious conduct or expression that may not be prohibited in homework, classroom discussions, presentations, assignments, or school sponsored activities, unless it violates the standards above. Students may also make religious remarks or ask questions about religion in the ordinary course of classroom discussion

Students may ask questions of students or school employees regarding their religious beliefs or views.

### **Employees' Expression of Personal Religious Beliefs**

When responding to a student's question about an employee's personal religious beliefs or views, the employee must maintain official neutrality and be careful not to advocate or encourage acceptance of his/her religious belief or perspective.

Teachers may provide for the observance of a period of silence in the classroom each school day. However, teachers and other Channing Hall officials must maintain official neutrality by neither encouraging nor discouraging prayer nor other religious exercise during the moment of silence.

Under this policy, teachers and other school officials may not organize, endorse, or encourage prayer exercises in the classroom. Teachers and other school officials must supervise during this time.

All employees of Channing Hall must maintain strict neutrality when acting in their official capacities. An employee's rights relating to voluntary religious practices and freedom of speech do not include proselytizing of any student regarding atheistic, agnostic, sectarian, religious, or denominational doctrine while the employee is acting in the employee's official capacity, nor may an employee attempt to use his or her position to influence a student regarding the student's religious beliefs or lack thereof.

If a student asks an employee about that employee's personal religious beliefs, the employee may choose not to respond out of professional respect for the student's freedom of conscience or personal beliefs. However, while acting in an official capacity, an employee may respond in an appropriate and restrained manner to a spontaneous question from a student regarding the employee's personal religious beliefs or perspectives. Because of the special position of trust held by Channing Hall employees, employees may not advocate or encourage acceptance of specific religious beliefs or perspectives; but may, by exercising due caution, explain or define personal religious beliefs or perspectives.

It is Channing Hall's policy to reasonably accommodate an employee's or prospective employee's religious dress, observance or practice whenever such accommodation can be made without undue hardship on the conduct of the Channing Hall's business.

### **Distribution of Religious Materials on School Grounds**

Non-school sponsored organizations and non-students literature and handouts may only be distributed with administrative approval.

Once approved by administration students may distribute literature unrelated to school curriculum or activities only at reasonable times, places, and manners designated by the Channing Hall.

Religious tracts, books, or literature may not be singled out for special regulation or prohibition based on content, but is subject to reasonable time, place and manner restrictions imposed by Channing Hall on other non-school related literature.

**Volunteers**

The School prohibits discrimination on the basis of religion against any group or individual desiring to volunteer at Channing Hall.

Volunteers must maintain strict neutrality regarding religion while performing volunteer work for Channing Hall.

Volunteers are prohibited from engaging in proselyting activities or recruiting activities of any type on school grounds or in conjunction with any school activity, and must strictly follow the directions given them by school officials.

Religious apparel is permissible if it is required by a person's religion, is part of the person's ordinary work dress and would not be disruptive of the school environment and does not contain a proselytizing message.

Volunteers, including those from religious organizations, serving in the schools, and interacting directly with students on a regular basis, shall follow all rules and procedures as outlined in Channing Hall's Volunteer Policy.

**Religion in the Curriculum**

Religious instruction is the responsibility of parents and religious institutions, but teaching about religion and beliefs of conscience is a legitimate and appropriate part of a complete academic education on the elementary and secondary levels.

Study or presentations about religion or other beliefs of conscience must achieve academic educational objectives, and be presented in a balanced manner within the context of the approved curriculum. Channing Hall is committed to an approach to religion that is academic, not devotional.

Students may be exposed to any and all religious views and beliefs of conscience, but they should not be coerced to accept any particular view or belief. The objective study of comparative religions is permissible, but no religious tenet, belief, or denomination may be given inappropriate emphasis, nor may any religion be denigrated.

Teaching about religion and beliefs of conscience should emphasize the role of religion and beliefs of conscience in history and culture, and the importance of religious liberty as a cornerstone of a democratic society.

**Religious Privacy**

When responding in accordance with federal and state Family Educational Rights and Privacy laws, school officials shall not solicit private information or explanations from students about their personal religious affiliations, beliefs, or practices, without first obtaining proper parental consent.

**Religious Music**

Seasonally appropriate and sacred religious music may be performed in schools, if presented in a balanced, prudent, and objective manner.

Music should be selected on the basis of its musical quality and educational value rather than its religious content. Music performances must achieve secular educational objectives, and be presented in a balanced manner within the context of the approved curriculum.

Teachers should use good judgment and be especially sensitive to the feelings of students who might wish not to participate for religious reasons, and should explore all reasonable alternatives in resolving a student's objection before offering or granting a waiver of participation.

No school employee or student may be required to attend or participate in any religious service, whether in an individual capacity or as a member of a performing group, regardless of where or when the service is held. No penalty may be assessed for failure to attend or perform in such an activity.

Students may voluntarily attend and perform during a religious service as individuals or as members of a group, provided that students or non-school adults make all the arrangements.

### **Religious Holidays**

Religious and civic holidays such as Easter, Passover, Rosh Hashanah, Yom Kippur, Thanksgiving, Hanukkah, Christmas, Kwanzaa, and Ramadan, offer opportunities to teach about a variety of religious traditions and beliefs of conscience during the school year.

Activities and discussions related to cultural holidays such as Valentine's Day, St. Patrick's Day, and Halloween should be academic in nature. Because some parents and students may view these holidays as having religious connotations, requests for excusal in school activities associated with these holidays should be routinely granted.

Class parties associated with seasonal holidays are appropriate insofar as they are consistent with the approved curriculum. However, consistent with Channing Hall's goal of maximizing instructional time, such parties must not unduly interfere with regular academic activities.

The significance of holidays, whether religious or secular, may be explained or discussed in an objective manner as part of regular classroom instruction or as questions from students arise, so as to promote a better understanding among all students.

The display of religious symbols that are part of religious holidays is permitted as a teaching aid or resource, provided such symbols are displayed as an example of the cultural heritage of the holiday, and are temporary in nature. Such holidays include, but are not limited to: Christmas, Kwanzaa, Hanukkah, Ramadan, Easter, Passover, Valentine's Day, St. Patrick's Day, Thanksgiving, and Halloween.

If any religious symbol is to be part of a display, Channing Hall encourages a diversity of other religious, cultural or ethnic symbols.

### **Waivers of Participation**

While the School acknowledges its obligation to be sensitive and fair toward the personal rights and beliefs of all individuals, merely exposing students to ideas that may offend the religion does not amount to a substantial burden on their religious exercise. Furthermore, it is

unconstitutional to allow one person's or one group's religion to determine the curriculum for all others. Consequently, it is Channing Hall's policy to accommodate the legitimate objections of individuals by granting waivers of participation when requested or when no other reasonable alternative is possible.

A parent, a legal guardian of a student may request a waiver of participation in any portion of the curriculum or school activity which the requesting party believes to be an infringement upon a right of conscience or the exercise of religious when it would require participation in a practice that would be offensive to or substantially burdensome on a religion, participation in a practice forbidden by a religious belief or practice, or bar participation in a practice required by a religious belief.

A claimed infringement must rise to a level of belief that the Channing Hall requirement violates a superior duty that is more than personal preference.

A parent, guardian, or secondary student requesting a waiver of participation may also suggest an alternative to the school requirement or activity that requires reasonably equivalent performance by the student.

In response to a request for waiver, Channing Hall may waive participation by the student in the objectionable curriculum or activity, with no penalty, provide a reasonable alternative as suggested by the parent or secondary student, or other reasonable alternative developed in consultation with the requesting party, that will achieve the objectives of the portion of the curriculum or activity for which waiver is sought, or deny the request.

A request for waiver shall not be denied unless school officials determine that requiring the participation of the student is the least restrictive means necessary to achieve a compelling school interest.

In responding to a request for waiver, Channing Hall shall not require a student to accept a substandard or educationally deficient alternative.

### **Review of Curriculum**

If any portion of any curriculum or activity is repeatedly alleged to interfere with the rights of conscience or exercise of religious freedom of students, parents or legal guardians, such curriculum or activity shall be evaluated by the Channing Hall Administration and involved faculty to determine whether the educational objectives could be achieved by less intrusive means.